

## **Woodfern Home and School Association**



## **Grant Application**

## To be completed by Faculty member: Teacher Name:\_\_\_\_\_\_Grade:\_\_\_\_\_ Grant submission is for the following: (Please attached a copy of all documentation regarding item(s) requested) Which will accomplish the following: (Please explain aspect of the curriculum that will benefit from this purchase) Cost: \$ \_\_\_\_\_ Check payable to:\_\_\_\_\_ Requestor's signature:\_\_\_\_\_\_ Date:\_\_\_\_\_ To be completed by Home and School Executive Board Date:\_\_\_\_\_ Approved:\_\_\_\_\_ Denied:\_\_\_\_\_ Explanation:

Authorization Signatures:

<sup>\*\*</sup>Copy of invoice must be provided once grants committee gives approval.